



2018 DE Systems Symposium

September 24- September 27, 2018

Know Before You Go!

The 2018 DE Systems Symposium is only four weeks away! Here are some important things to know before you go...

Register!

If you haven't already done so, please [click here to submit your registration](#). Many of you have submitted visit requests but have not yet registered. Inform Tiffany (Tiffany@deps.org) if you plan to pay onsite.

Location: Renaissance Portsmouth-Norfolk Waterfront Hotel
425 Water St, Portsmouth, Virginia 23704, USA
TEL: (757) 673-3000

If you have not yet booked your room, please note the Renaissance is **SOLD OUT**.

However, the [Norfolk Waterside Marriott](#) has been honoring the per diem rate for other attendees. Please call them at (757) 627-4200 to reserve your room today.

Check-in hours @ the DEPS Registration/ Information Table

Monday	09/24	7:00 AM - 5:00 PM
Tuesday	09/25	7:00 AM - 5:00 PM
Wednesday	09/26	7:00 AM - 5:00 PM
Thursday	09/27	7:00 AM - 2:00 PM

*Please be prepared to present your identification at onsite badge pick-up. Accepted forms of identification include: passport, CAC, military ID or other government issued form of ID. We appreciate your cooperation and understanding with these security measures.

Short Courses

There's still time & space to register for our professional development short courses taking place on Monday Sept. 24.

Morning Courses

1. [Systems Engineering for Directed Energy Systems](#) (Dist D)
2. [High Power Fiber Lasers](#) (Dist D)
3. [An Intuitive Introduction to the Physics of HEL](#) (Dist D)
4. [Warfighter 101](#) (Dist D)
5. [M&S Verification, Validation, and Accreditation](#) (Dist D)

Afternoon Courses

6. [Intellectual Property Considerations](#) (Dist D)
7. [Aero Optics](#) (Dist D)
8. [Directed Energy Design of Tests](#) (Dist D)
9. [Directed Energy Bio-Effects](#) (Dist D)
10. [Introduction to Counter Directed Energy](#) (Dist D)
11. [Infrared Countermeasures](#) (Dist D)

Security

All attendees for this conference are required to submit a visit request, whether you are attending Limited Distribution or Classified sessions. If you have not done so already, please make sure you do the following:

- Send your clearance in through JPAS with the following information:
 - Purpose of Visit: DEPS Symposium
 - Point of contact: Tiffany Bjelke
 - POC Phone: (505) 217-2062
 - Visited SMO: 1LNJ44
 - First day of visit: 24 September 2018
 - Last day of visit: 28 September 2018
- If your organization does not have access to JPAS, please fax your clearance in to 505-998-4917.
- Please indicate on your registration form that you have a CAC/Military ID for entry to the base (offsite) location.

Exhibit Hall

- **09/24 - Exhibit Set Up:** 12:00 PM- 5:00 PM
- **09/25 - Exhibit Set Up:** 8:00 AM – 12:00 PM
 - **Reception in Exhibit Hall:** 5:00 PM - 7:30 PM
- **09/26 - Exhibit Hall Hours:** 7:00 AM – 4:00 PM
- **09/27 - Exhibit Hall Hours:** 7:00 AM – 2:00 PM
- **Exhibit Tear Down:** 2:00 PM- 5:00 PM

Presentations

Authors should note that all presentations, including classified ones, are due by **7 September**. Papers are due by **14 September 2018**.

Unclassified (Distribution A, C, D) presentations and papers that are less than 5MB in size can be sent encrypted electronically to Carolyn Bowman at graphic@deps.org. Unclassified presentations and

papers that are Distribution C or D, contain embedded videos, or are more than 5MB in size can be mailed on a CD to the following address or uploaded to a secure file transfer site such as AMRDEC.

DEPS Graphics
695 Conway Ave.
Las Cruces, NM 88005

Classified papers and presentations can be mailed via either US Postal Service registered mail, or via FedEx to the address below:

Outer envelope:

HEL JTO
Attention: Document Control
801 University Blvd. SE, Suite 209
Albuquerque, NM 87106

Inner Envelope

HEL JTO
Attention: Tisha Mangold
801 University Blvd. SE, Suite 209
Albuquerque, NM 87106

When sending Fed-X, please mail at least 3 days prior to the appropriate due date to ensure on time delivery.

If unable to submit by 7 September, please contact Tisha Mangold at the DE-JTO immediately to arrange transfer.

Email: tisha.mangold@jto.hpc.mil
Phone: 505-248-8209

Should you have any additional questions regarding the conference, please feel free to contact me here at the DEPS office at (505) 998-4910 or email me directly.

Looking forward to seeing everyone in Portsmouth!

Best,

Cristina Crowson, CGMP
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